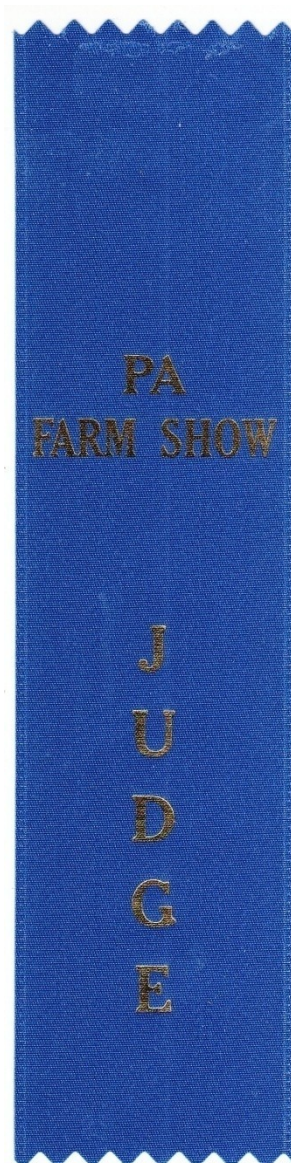


Judging Poultry Show at 2012 Farm Show in Harrisburg

Four of us (Rick Hare, Gary Overton, Mike Wasyklowski, and I) will judge the poultry show at the 2012 Pennsylvania Farm Show, which is essentially the Pennsylvania State Fair.

(Note: 01-09-2012: Gary Overton was unable to be present, so Rick and Mike and I judged the show.)



Premium List

Farm Gate to Dinner Plate

 **Pennsylvania**
Farm Show 2012
January 7-14



Pennsylvania Farm Show Complex & Expo Center | Harrisburg, PA | www.farmshow.state.pa.us

DEPARTMENT 9

POULTRY

Judges: Rick Hare, Springville, NY; Gary Overton, W. Alexandria, OH; S. Robert Powell, Carbondale, PA; Mike Wasylkowski, Magnolia, DE
Chairman: Phillip J. Clauer, University Park, PA

RULES AND REGULATIONS

(See General Rules and Regulations, page 16)

Use entry blank on page 93

"NEW" ENTRIES CLOSE NOVEMBER 15, 2011

1. Entries received up to the closing date for making entries if space is available and shall be based approximately on the following allocation: LARGE FOWL & DUCKS 900; BANTAMS 950; GEESE & TURKEYS 150. Should the number of entries of any type of poultry exceed the allotment, a reduction will be made for that type of poultry in the following manner: The first 40 (10 geese and/or turkeys) entries of each exhibitor will not be subjected to reduction.. Entries in excess of 40 will be reduced for all exhibitors on a pro rata basis.
 - a. All poultry exhibited at the Pennsylvania Farm Show must be owned by the exhibitor and housed in Pennsylvania from the time entry is made until exhibited at the Farm Show.
2. The showroom will be open to receive birds from 9:00 a.m. to 6:00 p.m., Friday, January 6, 2012. All exhibitors with more than 100 entries must be checked in by the PDA Health official by 4 p.m. Any exhibitors with less than 100 entries must be checked in by the PDA Health official by 6 p.m. ALL entries must be in their coops by 6:30 p.m. NO exceptions will be made. Any birds NOT cooped by 6:30 p.m. will not be allowed in the show, NO exceptions. All birds will be strictly observed for general Health at check in. Birds showing any respiratory symptoms or signs of scaly leg, frozen combs or toes, or are extremely dirty or in poor feather condition will be denied entry into the show. The birds can be cooped only under the supervision of the show management.
 - a. Judging will begin at 9:00 a.m., Saturday, January 7, 2012 in the East Hall.
 - b. All birds will be released Saturday, January 14, 2012 at 2:00 p.m., and must be removed by 7:00 p.m. Birds must be cooped out under the supervision of show management.
 - c. All birds will be fed and watered daily during Farm Show.
 - d. An Awards program and exhibitor meeting will be held in show area at 1:00 p.m., Saturday, January 14, 2012.
3. Not more than TWO entries may be entered in one class by one exhibitor. (For example, one exhibitor may not enter more than two White Rock cockerels). NO SUBSTITUTION of entries may be made after closing date of entries.
4. Information will be sent to exhibitors listing the number of the cage to which the birds are assigned.
5. The management reserves the right to make any alterations which may seem desirable for the best interests of the show.

Health Requirements

1. **Identification:** All Pennsylvania poultry, waterfowl, upland game birds, and pigeons entering an exhibition must bear a unique individual identification leg band (official state-issued leg bands are not required).
2. **Owner-Endorsed Health Certificate:** An official Owner-Endorsed Poultry Health Certificate must accompany all entries to the show and will be collected prior to cooping at the show premises. This certificate must be endorsed with the poultry owner's signature. This certificate is printed on page 89 of this book and additional certificates for the Farm Show are available from the Pennsylvania Farm Show Complex & Expo Center, 2300 North Cameron Street, Harrisburg, PA 17110-9443.
3. All animals must be free of infectious, contagious, and external parasitic diseases. Animals appearing unhealthy upon arrival will not be allowed into the Farm Show Building.

4. Testing Requirements:

All live poultry shown must meet the following three (3) requirements (all samples for testing must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

(a). Avian Influenza Testing and Verification:

- * All poultry, waterfowl, upland game birds, and ratites, (*pigeons excluded*) for exhibition must originate from a flock in good standing in the Pennsylvania Avian Influenza Monitored Flock program; or from a flock in good standing in the NPIP Avian Influenza Clean program;

OR

- * The birds must originate from a flock in which a minimum of 30 birds representative of the flock, 3 weeks of age or older, were tested negative for avian influenza within the 6 months prior to opening date of the exhibition and the birds are accompanied by the test report. If there are fewer than 30 birds in the flock, test all birds. **For waterfowl, cloacal swab samples must be collected for testing, and the swabs must be tested using virus isolation techniques.**

NOTE: Verification of PA AI Monitored Flock or NPIP AI Clean flock status, or a current official test report, must accompany all poultry (including waterfowl), upland game birds, and ratites.

(b). Pullorum-Typhoid Clean Testing and Verification:

- * All poultry, upland game birds, and ratites (*pigeons and waterfowl excluded*) must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program;

OR

- Individual birds (*pigeons and waterfowl excluded*) for exhibition must have had a negative pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The following age restrictions apply to comply with NPIP standards:
 - Chickens shall be tested at 4 months of age or older.
 - Turkeys shall be tested at 12 weeks of age or older.
 - Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
 - Ratites shall be tested at 12 months of age or older.
 - If birds are not old enough to be test-eligible, they must either be members of an NPIP U.S. Pullorum- Typhoid Clean flock or a PA Pullorum Equivalent Program Flock; or must come from a flock in which all test-eligible birds in the flock have been tested negative within the 90 days prior to exhibition.

***NOTE: Verification of NPIP Pullorum-Typhoid Clean or PA Pullorum Equivalent Program flock status, or a current official negative test

In June of 2011 the arrangements for this judging assignment were made, and since that time I have wondered about how I would get to Harrisburg in early January (when the weather can be very difficult). Initially, I thought that I would simply fly to Harrisburg, and that way avoid any problems with icy roads or snow. The Farm Show, however, apparently will not reimburse air travel for in-state travel. And so, I more or less resolved that I would drive down, since the weather is supposed to be good.

pennsylvania
farm show
complex &
expo center

2300 North Cameron Street
Harrisburg, PA 17110-9443
PH: 717-787-5373
FX: 717-783-8710
www.farmshowcomplex.state.pa.us

June 3, 2011

S. Robert Powell
RD #1, Box 40
Carbondale, PA 18407

Dear Mr. Powell:

You have been recommended for an assignment at the Pennsylvania Farm Show to be held here in Harrisburg, January 7 through 14, 2012.

You are invited to judge the Poultry Division beginning at 8:00 a.m. on Saturday, January 7, 2012.

In addition to your travel and subsistence, an honorarium of \$150.00 is offered.

Please respond in writing no later than June 24, 2011 via mail, fax (717-705-9900) or email (farmshow@state.pa.us). Following receipt of your acceptance letter, we will send detailed information relating to your travel, lodging and judging assignment.

We look forward to your early response and participation in the 2012 Farm Show.

Sincerely,



James V. Sharp
Show Manager
Competitive Agricultural Events

JVS/kp

E-mail
acceptance
sent 6/18/11 at
11 A.M.

June 18, 2011
Dear Mr. Sharp:
I accept, with
pleasure, the
invitation to judge
poultry at the
2012 Farm Show.

Thank
you,



**PENNSYLVANIA FARM SHOW
JANUARY 7 – 14, 2012**

**INFORMATION LETTER
FARM SHOW JUDGES**

We are pleased that you have accepted our invitation to judge at the 96th Pennsylvania Farm Show.

This letter outlines the procedure for payment of your honorarium and reimbursement of your travel and subsistence expenses. Adherence to the following steps will result in prompt issuance of your honorarium check and reimbursement of your travel and subsistence expenses.

- A. **COMPLETE AND RETURN THE ENCLOSED TRANSPORTATION AND LODGING FORM A.S.A.P., NO LATER THAN OCTOBER 21, 2011.**
- B. **AIR TRAVEL:** When air travel is required, Farm Show will purchase a round-trip ticket according to your requirements on the enclosed form. *(The ticket will be purchased by the Commonwealth and will be forwarded by the Electronic Ticketing Process or by hard-copy issuance).* Once your ticket is purchased, it cannot be altered, i.e. change of return destination, etc. The Farm Show will send or email the trip itinerary to the traveler prior to departure. Due to increased security measures, our travel agency will require your full name as it appears on your I.D. and birthdate in order to purchase the tickets.
- C. **HOTEL LODGING:** Overnight lodging in Harrisburg, when required, will be at the **Central Hotel and Conference Center Premier Best Western, 800 East Park Drive, Harrisburg, PA 17111** – Phone: (717) 561-2800; Fax: (717) 564-2347. ** This is the same hotel as last year just with a different name.* Farm Show will make your reservations as requested on the enclosed form. The room payment will be direct billed to the Farm Show. Be sure to check the hotel invoice, following completion of your assignment, to determine that there are **no bar bills, movie rentals, telephone calls or other non-lodging related expenses.** These items must be paid by you and are not reimbursable. A receipt is required for meals consumed at the hotel for which you are requesting reimbursement on your travel expense voucher. If, for a legitimate reason, you must stay at a hotel/motel other than the Central Hotel & Conference Center, **make arrangements with us as early as possible.**
- D. **HONORARIUM CHECKS:** To receive your honorarium check for your judging assignment, **please write your social security number in the space provided on the form.** You will need to report to the Administrative Office, Farm Show Complex, prior to your judging assignments. At this time you will sign for receipt of the check.
- E. **TRAVEL AND SUBSISTENCE:** We will issue your travel and subsistence reimbursements check as quickly as possible after your judging assignment.

To receive your reimbursement, you must provide all receipts and mileage and sign the Travel Expense Voucher. The earlier you provide this information, the more quickly you will receive your subsistence reimbursement. Please be sure to submit your expenses within 2 weeks of the completion of your judging assignment.

1. **MILEAGE:** Provide the mileage from your point of departure to the Farm Show Complex. RETURN TRIP MILEAGE will be processed the same as the arrival information. You must report your departure and arrival date and time.
2. **FOOD:** Receipts are required for all meals. Food reimbursement will be subject to the maximum amount allowable under Commonwealth policy. Historically, most judges' expenses have fallen well within that range. **Receipts need to include the name of establishment, date, and amount.** ALCOHOLIC BEVERAGES AND TIPS WILL NOT BE APPROVED FOR REIMBURSEMENT.
3. **TOLLS AND TAXI:** Tolls and taxi receipts will be required. You will be required to send us a copy of your **AIRPORT PARKING RECEIPT** before we can process your check.
4. **RENTAL CARS:** Rental cars will not be reimbursed.

For your convenience, we have enclosed a self-addressed, stamped envelope for return of the Transportation and Lodging Form and any other necessary information.

If for any reason we do not receive all of the required receipts pertaining to your expenses, we will not be able to issue your check. Please be aware that missing signatures will delay your reimbursement.

If you have any questions, please feel free to contact Katie Patrick, 717-787-2905 ext. 210, kpatrick@state.pa.us.

pennsylvania
farm show
complex &
expo center

2300 North Cameron Street
Harrisburg, PA 17110-9443
PH: 717-787-5373
FX: 717-783-8710
www.farmshowcomplex.state.pa.us

December 9, 2011

Dear Farm Show Judge:

Upon arriving at the Farm Show Complex and prior to your judging assignment, please report to the Farm Show Administrative Office. At that time, you will receive your honorarium check and any additional information concerning your judging assignment as well as additional information regarding incidental travel and expense receipts for reimbursement. Your incidental travel and expense check will be mailed to you following the Farm Show. Please review the Information – Farm Show Judges (copy attached) that was sent to you during the summer and is also included.

Enclosed with this letter you will find: a map of the Complex, Premium Book, Schedule of Events, and a Gate Pass to allow free parking. You will pick up your official judge's badge when you arrive.

Please be reminded, that housing, when required during your judging assignment, will be at **Central Hotel & Conference Center, 800 East Park Drive, Harrisburg, Pennsylvania 17111, phone# (717) 561-2800**. We have reserved rooms as requested by you on your room request form.

Best wishes for a Merry Christmas, and I look forward to seeing you in January.

Sincerely,



Katie Patrick

Enclosures



Then, at DWP's suggestion, I made Trailways / Greyhound Bus inquiries. What a surprise. Very convenient bus departures from Scranton and Harrisburg. This afternoon I drove to Scranton to

buy the round-trip ticket (Scranton-Harrisburg-Scranton) so that I would have it in hand when I arrived at the bus terminal tomorrow. Departure from Scranton: 4:05 P.M. Departure from Harrisburg on Sunday at noon. Round trip bus fare: \$49.40. Wonderful. Such a luxury. I will do what has to be done at home tomorrow in the early afternoon and leave for Scranton at about 3 P.M. Tomorrow night and Saturday night, I will stay at the Central Hotel and Conference Center Premier Best Western, 800 East Park Drive, Harrisburg.

REBOARD PASS BOARDING #: 5

POWELL ROBERT

06Jan12 04:05p

SCHD: CPP 0763

COUPON ORIG
SCRANTON PA

COUPON DEST
HARRISBURG PA

TKT DEST
HARRISBURG PA

CONF#: 8459472101

05Jan12 03:37p

SOLD AT: 01733

1 2 3 4 5 6 7

NBTA 0043

GREYHOUND LINES, INC.

FROM: SCRANTON PA DEP: 06Jan12 04:05p BOARDING #

TO: HARRISBURG PA SCHED 0763 5

RO SENIOR

CANCELLATION FEE 20% WHEN VALID FOR REFUND

TICKET FOR SCHEDULE 0763 /06Jan12

FARE \$49.40

TAX XX

TOTAL: \$49.40

CASH

AC:

CA/CA

MILES: 142 284

COUPON 01 OF 02

0002470

CONF#: 8459472101
01733 SCRANTON PA
05Jan12 03:37p 2171
SCRT002

TKT ORIG: SCRANTON PA
TKT DEST: HARRISBURG PA
TARIFF: PACP

001 01 29 67923239 6

REBOARD PASS BOARDING #: 4

POWELL ROBERT

07Jan12 12:01p

SCHD: CPP 0756

COUPON ORIG
HARRISBURG PA

COUPON DEST
SCRANTON PA

TKT DEST
HARRISBURG PA

CONF#: 8459472101

05Jan12 03:37p

SOLD AT: 01733

1 2 3 4 5 6 7

NBTA 0043

GREYHOUND LINES, INC.

FROM: HARRISBURG PA DEP: 07Jan12 12:01p BOARDING #

TO: SCRANTON PA SCHED 0756 4

RT SENIOR

CANCELLATION FEE 20% WHEN VALID FOR REFUND

TICKET FOR SCHEDULE 0756 /07Jan12

FARE \$49.40

TAX XX

TOTAL: \$49.40

CASH

AC:

CA/CA

MILES: 142 284

COUPON 02 OF 02

0002470

CONF#: 8459472101
01733 SCRANTON PA
05Jan12 03:37p 2171
SCRT002

TKT ORIG: SCRANTON PA
TKT DEST: HARRISBURG PA
TARIFF: PACP

001 02 29 67923239 6

NBTA 0043

GREYHOUND LINES, INC.

R E C E I P T & I T I N E R A R Y

** NOT GOOD FOR TRAVEL **

FROM: SCRANTON	PA	DEPART: Fri 06Jan12	CONF#: 8459472101
TO: HARRISBURG	PA	POWELL ROBERT	ROUND TRIP/SENIOR

*** CITY ***	ARRIVAL	LAYOVER	DEPARTURE	SCHEDULE
SCRANTON PA			04:05p 06Jan12	CPP 0763
HARRISBURG PA	06:55p 06Jan12		12:01p 07Jan12	CPP 0756
SCRANTON PA	03:15p 07Jan12			CPP 0756

FARE PAID: \$49.40
TAX: XX
INSURANCE: \$0.00
EXCESS BAG: \$0.00
EXCESS VAL: \$0.00

CASH
CA/CA
DOC #:
ROAD REWARD
001 00 29 67923239 6

01733 SCRANTON PA
05Jan12 03:37p 2171
SCRT002
** VOID IF DETACHED **

I look forward to the two days out of town. I always have a grand time on such trips. It's very good to get away for a day or two and get an entirely new perspective on the world. As always, before such out of town jaunts, I update the basic SRP fact sheet **(S. Robert Powell / January 5, 2012)** and make sure that copies are placed in all the appropriate files at home and at City Hall.

Bossy Bull and the chickens/turkeys/pigeons/guineas will be just fine during my absence. I can feed and water them appropriately before leaving. Also, there should be no need to take out ashes from the furnace during my absence, as the weather is supposed to be relatively mild.

01-06-2012-1 / Harrisburg.

Everything has gone beautifully today. I arrived at the Central Hotel and Conference Center Premier Best Western not long after 7 P.M.

all connections were effortless.

I arrived ^{in my truck} at the Scranton bus station at least an hour in advance and rested in the truck before the 4:05 departure. What a relief not having to drive ^{to} Harrisburg. I luxuriated in the clean, warm, and not crowded bus on the trip here. Slept some. The transition from bus to taxi to hotel was effortless. The bus / train station is very nice, and this hotel is very luxurious. I am feeling

01-06-2012-2 very pampered. I will get up early and take advantage of the breakfast option here and then go to the Farm Show, maybe sharing a cab with one of the other poultry judges

6 A.M. - 1/7/12

Dressed and ready to go. The breakfast room opens at 6:30 A.M., and I will be there. Slept OK, but as there is no clock here, I worried about over-sleeping (and being late in arriving at the Farm Show) so I woke up in the night two or three times to check the time via the television. This room overlooks the indoor pool in the Center Courtyard of the building.

01-07-2012 - 1 Early evening. The "pub" in the lobby of the hotel. Very benign. An excellent day of judging poultry. Two of the most "fast track" of the junior exhibitors ^{Rob + Hannah} served as my clerks. They were thrilled to clerk for me and I was very pleased to have them as my clerks. "Rob", I believe his name is, had a fair number of birds in the show, including a Single Comb Light Brown Leghorn hen that I Chase as Champion and which went on to be Champion Large Fowl and Reserve Champion of the show. I watched him as the big announcements were announced by Phil Clauer,

Name note: The clerk's name is "Josh" not "Rob."

01-07-2012-2 and he positively
glowed with joy as the big
announcements were made, after
his award was announced, he
also was congratulated by the
Secretary of Agriculture himself.
Very nice moment to be
sure. I also had a very
nice time judging the
Asiatic Class, accompanied by
a new clerk ^{HO-HUM} and by two of
the primary exhibitors in
the Class — — Chris Behney
and Tim Nagle — — both very
Charming and engaging young
guys in their twenties,
both of whom are very

01-07-2012-3 interested in standard
Brahmas + Cochins. One of their
birds (shown by I'm not sure
which one) was the Class Champion
(a Light Brahma cockerel), and
another of their birds was a
Blue Cochin cockerel. They were
great fun to work with --
they helped me to move
birds for evaluation purposes
and were very pleased to be
helpful. They will remember
their show room experience
with S.R.P. for many years
to come. I have the
clear impression that the
day was very memorable for

01-07-12-4 both of them. Judging
with Rick Hare and Mike Waske was
pleasant enough. I ran into Rick
at the hotel this morning &
got a ride to the Farm Show
with him. The day flew by.
We began judging at about
9 Am and the next thing I
knew it was 3 P.M. and were
picking show champions. Phil
Clauer is doing a good job
as the show secretary, and
the quality of the poultry
show has definitely gone up
in recent years. He has made
it very difficult (which is
good) for such mediocrities

Mike Waske is a mediocre clod, at best

01-07-12-5 as Tom Burs to
show at the Farm Show.

Which, of course, has helped
raise the quality of the
show a lot.

Spring-like weather -- What
a gift! In years past, the
weather at the Farm Show
has been very deficient --
very cold & lots of ice & snow.

There were huge crowds of people
at the ^{poultry} show -- lots of photos
of birds were taken, which is
good publicity for poultry.

The two guys (Tim and Chris) who helped with the judging of the Asiatic class:

Tim and Kendra Nagle
1768 Blacks Bridge Rd
Annville PA 17003
Cell # 717-821-9899
Buy and sell small animals!
Rabbits,Pheasants,Goats,ect.

Chris Behney
717-645-9952

Chris Behney is somehow connected to the well known poultry breeders/exhibitors "Behney and Miller"

01-08-2012-1 Slow start to the day.
My bus leaves at noon, so there
is no need to hurry. I will take
a shuttle from this motel to the
station at 10 A.M. Watched a 90-
minute episode of "Downton Abbey"
on PBS last night: very enjoyable.
Maggie Smith (one of my very
favorites) plays the role of the
Dowager Countess. What a treat!
The entire farm show complex was
jammed with people yesterday and
last night -- "state fair" in the
middle of the winter. Tens of
thousands of mostly young
folks out for a good time: all of
them having a great Farm Show experience.

01-08-12-2 Getting Back to Normal:

5:30 P.M. — Back Home. all is well:
House — birds — Bossy Bull — Swans — DWP.
The trip from Harrisburg to Scranton this
afternoon was easy. It was a local
bus, with lots of stops, which
didn't bother me in the slightest.
Arested + slept somewhat for most
of the 3½ trip; mostly because
I didn't have to drive.

Tomorrow morning, pre-8 A.M.,
I will drop off my truck at
Bob's Garage (brake repair?) and
then attend an 8 A.M. meeting
at City Hall. Following the
meeting I'll return home (when
truck is ready) and do my
morning chores.

COMMONWEALTH OF PENNSYLVANIA STD-191 REV 9/97		TRAVEL EXPENSE VOUCHER														
TRAVELER'S NAME (PRINT CLEARLY)				BARGAINING UNIT CODE		CLASS TITLE		FOR THE PERIOD				NUMBER				
S. Robert Powell						Farm Show Judge		1/1-1/14/12								
TRAVELER'S SOCIAL SECURITY NO. 198-34-0586				OFFICE PHONE NO. 717-787-2905		REGULAR LUNCH PERIOD		REGULAR WORK HOURS				WAS THE COMMONWEALTH CORPORATE CARD USED? YES NO X				
AGENCY				HEADQUARTERS				FUND	DEPT	APP	YR	LDG	ORG	COST FUNCTION	OBJ	AMOUNT
Dept of Agriculture-Farm Show				Farm Show Complex				FUND - 2011811000								
RESIDENCE STREET ADDRESS				HEADQUARTERS ADDRESS				COST CENTER - 6833721309								
RD #1, Box 40				2300 North Cameron Street				G/L - 6311999								
CITY AND STATE ZIP CODE				CITY AND STATE ZIP CODE				Exemption # 6148								
Carbondale, PA 18407				Harrisburg PA 17110-9443												
DATE 2011	ITINERARY		LIST LOCATIONS	TRANSPORTATION			LODGING		SUBSISTENCE		MISCELLANEOUS EXPENSES		TOTAL AMOUNT YOU PAID			
	TIME			TOTAL STATE CAR MILES	PERS AUTO MILES	NAME OF CARRIER & T.O. NUMBER	AMOUNT YOU PAID	NAME OF HOTEL & H.O. NUMBER	AMOUNT YOU PAID	AMOUNT YOU PAID	EXPLANATION	AMOUNT YOU PAID				
	LV	RET														
			→	32		(16 miles each way)						Home to Bus station; round trip	16.32			
			→			Parking at Bus station - 2 days							6.00			
			→			Greyhound bus - Scranton to Harrisburg + back							49.40			
			→			Cab - bus station to Hotel 1/6							15.00			
			→			Cab - Farm show to Hotel 1/7							13.00			
			→			Dinner at Hotel (O'Reilly's pub)							10.55			
Honorarium Check #			JUSTIFICATION: Judging 2012 PA Farm Show.													
COLUMN TOTALS			AMOUNT YOU PAID													
			MILEAGE													
PERSONAL MILEAGE REIMBURSEMENT CLAIMED MILEAGE 32 X RATE 0.51												16.32				
I certify that the statements and expenses claimed are correct, reasonable and were incurred in the performance of Commonwealth duties and that I have not and will not accept reimbursement of any of these expenses from any other source. I further certify that if my personal automobile was used for Commonwealth business during the period of travel claimed, insurance coverage was in effect to comply with the Pennsylvania Motor Vehicle Financial Responsibility Law (Act 1984-11).												TOTAL REIMBURSEMENT CLAIMED	\$110.27			
TRAVELER'S SIGNATURE <i>S. Robert Powell</i>						DATE 01-07-2012		LESS ADVANCE (ATTACH COPY OF STD-191A)								
SUPERVISOR'S SIGNATURE						DATE		NET DUE EMPLOYEE OF (COMM. OF PA.)								
AGENCY SIGNATURE (IF REQUIRED)						DATE										

COMMONWEALTH OF PENNSYLVANIA - ADVANCEMENT ACCOUNT CHECK

\$110.27

This is exactly the amount that I requested.

S ROBERT POWELL
PO Box 40
CARBONDALE PA 18407

Check

Document
1500939103

Date 02/08/2012 Page 1/ 1
Our accounting clerk

Telephone

Fax

Your account with us
599500

FOLD ON THIS LINE FOR ADDRESS TO APPEAR IN WINDOW OF ENVELOPE

Invoice	Your document	Date	Deductions	Gross amount
2101075468	S ROBERT POWELL	01/09/2012	0.00	110.27
Sum total			0.00	110.27

Payment document	Check number	Date	Currency	Payment amount
1500939103	018035	02/08/2012	USD	*****110.27*

DETACH AND RETAIN THIS STATEMENT FOR YOUR RECORDS, THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED ABOVE

THE FACE OF THIS CHECK IS PRINTED BLUE-THE BACK CONTAINS A SIMULATED WATERMARK

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF AGRICULTURE

PNC Bank, National Association
PITTSBURGH, PA

018035

DATE: 02/08/2012

8-9/430

AMOUNT: \$*****110.27*

PAY *** ONE HUNDRED TEN and 27/100***DOLLARS

TO THE ORDER OF

S ROBERT POWELL
PO Box 40
CARBONDALE PA 18407

Lana B. Adams

AUTHORIZED SIGNATURE
*** VOID AFTER 90 DAYS ***



⑈018035⑈ ⑈043000096⑈ 1014317337⑈

*Parking at Scranton
bus station*

PARKING PERMIT

CARS WITHOUT VALID PERMITS WILL
BE TOWED AT OWNERS EXPENSE

TRANSACTION 8906

AGENT 31

VALID

01/07/2012

MARTZ LINES WILL NOT BE LIABLE FOR LOST OR STOLEN
ITEMS LEFT IN CARS. PARKING IS AT OWNERS RISK

3.00

CASH

TRANSACTION 8906

AGENT 31 CPN 239

*Parking at Scranton
bus station*

PARKING PERMIT

CARS WITHOUT VALID PERMITS WILL
BE TOWED AT OWNERS EXPENSE

TRANSACTION 8906

AGENT 31

VALID

01/08/2012

MARTZ LINES WILL NOT BE LIABLE FOR LOST OR STOLEN
ITEMS LEFT IN CARS. PARKING IS AT OWNERS RISK

3.00

CASH

TRANSACTION 8906

AGENT 31 CPN 239

NBTA 0043

GREYHOUND LINES, INC.

RECEIPT & ITINERARY

** NOT GOOD FOR TRAVEL **

FROM: SCRANTON PA DEPART: Fri 06Jan12

TO: HARRISBURG PA

POWELL ROBERT

CONF#: 8459472101

ROUND TRIP/SENIOR

*** CITY ***

ARRIVAL

LAYOVER

DEPARTURE

SCHEDULE

SCRANTON PA
HARRISBURG PA
SCRANTON PA

06:55p 06Jan12
03:15p 07Jan12

04:05p 06Jan12
12:01p 07Jan12

CPP 0763
CPP 0756
CPP 0756

*From Scranton to
Harrisburg to
Scranton*

FARE PAID: \$49.40
TAX: .00
INSURANCE: \$0.00
EXCESS BAG: \$0.00
EXCESS VAL: \$0.00

CASH
CA/CA
DOC #:

ROAD REWARD
001 00 29 67923239 6

01733 SCRANTON PA
05Jan12 03:37p 2171
SCRT002

** VOID IF DETACHED **

CAPITAL CITY CAB SERVICE

For Quality Service Call Us!!!

(717) 939-6363

CHARGE TICKET NO.

161272

DATE 01/06/2012

*****CHARGE ACCOUNTS*****

DR. # _____ CAB # 3 NAME 051

ACCT. NAME: _____

FROM: AMT 12 AK

Company Name

Street

City

TO: East Park

Company Name

Street

City

AUTHORIZED BY: _____

FARE: \$ 15.00

WAITING TIME: \$ _____ Describe on Back.

TOTAL: \$ 15.00

COMPANY: _____

VOUCHER: _____

Amigo Taxi Service

Thank you for driving with Amigo

PASSENGER'S RECEIPT**FOR TAXICAB FARE**

Date 01/07/12

Amt. Of Fare \$ 13.00

Driver's Name W. Smith

Cab No. 43

O'Reilly's Tap Room
at the Central Hotel & Conf Center
800 East Park Drive
Harrisburg, PA 17111
717-564-2700

MINDY T 405675.1
Sat 01/07/12 7:20 PM Table 62
Guests 2

2 [GEALIC BURGER] 9.95

SubTotal 9.95
Taxes... 0.60

Please pay this amount
Total 10.55

=====

FOR ROOM CHARGES ONLY!

Gratuity _____

Total Charge _____

Room Number _____

Print Name _____

SIGNATURE _____

=====

JOIN US:

Thur: Acoustic Music 8 - 11
Fri : Karaoke 9:30 - 12:30

Dinner #10.55
1/7/12

BW PREMIER THE CENTRAL HOTEL
800 EAST PARK DRIVE
HARRISBURG, PA 17111



(717) 561-2800

C/O 01/08/2012 10:06 AM MJV

Registered To:

Powell, S. Robert
r d 1 box 40
CARBONDALE, PA 18407

(570) 282-0385

Room # 242-A
Transfer To (RL) Judges- Farm
Conf # 19214
Arrival 01/06/12
Departure 01/08/12
Group (RL) Judges- Farm
Room Type NDD-TRADITIONAL
Guests 1 / 0
Payment Cash

Posting	Oper	AcctCo	Description	From	Reference	Amount
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Balance Due	
-------------	--

THE UNDERSIGNED GUEST AGREES TO PAY THE AMOUNT INDICATED ON THE BALANCE DUE PORTION OF THIS INVOICE. IF THE CHARGES ARE TO BE BILLED TO A THIRD PARTY, THE UNDERSIGNED AGREES TO BE PERSONALLY LIABLE FOR PAYMENT OF THE CHARGES IN THE EVENT THAT THE INDICATED THIRD PARTY, PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF SUCH CHARGES.

X _____
GUEST SIGNATURE

Signature

COMMONWEALTH OF PENNSYLVANIA - ADVANCEMENT ACCOUNT CHECK

Check

Document
1500932687
Date 01/04/2012 Page 1/1
Our accounting clerk
Telephone
Fax
Your account with us
599500

S ROBERT POWELL
PO Box 40
CARBONDALE PA 18407

-----FOLD ON THIS LINE FOR ADDRESS TO APPEAR IN WINDOW OF ENVELOPE-----

Invoice	Your document	Date	Deductions	Gross amount
2101068691		12/27/2011	0.00	150.00
Sum total			0.00	150.00

Payment document	Check number	Date	Currency	Payment amount
1500932687	017906	01/04/2012	USD	*****150.00*

DETACH AND RETAIN THIS STATEMENT FOR YOUR RECORDS. THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED ABOVE

THE FACE OF THIS CHECK IS PRINTED BLUE-THE BACK CONTAINS A SIMULATED WATERMARK

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF AGRICULTURE

PNC Bank, National Association
PITTSBURGH, PA

017906

DATE: 01/04/2012

8-9/430

AMOUNT: \$*****150.00*

PAY *** ONE HUNDRED FIFTY***DOLLARS

TO THE ORDER OF

S ROBERT POWELL
PO Box 40
CARBONDALE PA 18407

Lana B. Adams

AUTHORIZED SIGNATURE
*** VOID AFTER 90 DAYS ***



⑈017906⑈ ⑆043000096⑆ 1014317337⑈



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BUSINESS REPLY MAIL

FIRST-CLASS MAIL

PERMIT NO. 2502

HOPKINS, MN

POSTAGE WILL BE PAID BY ADDRESSEE

BEST WESTERN SURVEY
c/o DATA RECOGNITION CORPORATION
PO BOX 5720
HOPKINS, MN 55343-4896

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



Thank you for all that you are now doing (and have done over the years) to make the Poultry Show at the Farm Show the wonderful success that it now is.

To judge at this year's poultry show was, in every respect, and enjoyable and gratifying experience. I especially enjoyed working with Josh and Hannah, both very knowledgeable about poultry and experienced clerks, as you know. They are a real Farm Show asset, and contributed significantly to the successful judging of this year's show. I was very pleased to learn, during your announcements at the ceremonies at the end of the show, that the standard Light Brown Leghorn that was one of the big winners of the show was owned and exhibited by Josh. What a wonderful moment it was to watch him receive the congratulations of the Secretary of Agriculture on his big win.

Judging the Asiatic class was surely one of the high points of the show for me. Rarely does a judge have the opportunity or the pleasure to judge so many standard Brahmas and Cochins of such high quality. Following the judging of that class, Tim Nagle and Chris Behney and I participated in a very enjoyable in-the-aisle seminar on the breeding and showing of standard Brahmas and Cochins. Let's hope that Tim Nagle and Chris Behney will show at the Farm Show for many years to come.

Thanks again for all your conscientious work on behalf of exhibition poultry in the Commonwealth of Pennsylvania.

Sincerely,

S. Robert Powell

RE: Poultry Show 2012 at Harrisburg

FROM: Phillip Clauer

TO: S. Powell

Monday, January 9, 2012 12:50 PM

Robert, thanks for your help as well. We have developed a great group of exhibitors and volunteers at farm show. Joshua and Hannah are or will be students in Poultry at PSU as well. We have at least 1-4 students come to us annually that have participated at the farm show as well. Many of the graduates help judge county youth fairs as well. Has become a nice cycle.

Glad you enjoyed the show. Hope we can continue to be a premier state exhibition poultry show that continues to bring young blood into the fold.

PJC

Phillip J. Clauer
Senior Instructor
4-H Youth and Specialty Poultry

Department of Poultry Science
213 Henning Building
University Park, PA 16802-3501

814-863-8960 (office)

814-865-5691 (fax)

pclauer@psu.edu

COMMONWEALTH OF PENNSYLVANIA - ADVANCEMENT ACCOUNT CHECK

\$110.27

This is exactly the amount that I requested.

S ROBERT POWELL
PO Box 40
CARBONDALE PA 18407

Check

Document
1500939103
Date 02/08/2012 Page 1/1
Our accounting clerk
Telephone
Fax
Your account with us
599500

FOLD ON THIS LINE FOR ADDRESS TO APPEAR IN WINDOW OF ENVELOPE

Invoice	Your document	Date	Deductions	Gross amount
2101075468	S ROBERT POWELL	01/09/2012	0.00	110.27
Sum total			0.00	110.27

Payment document	Check number	Date	Currency	Payment amount
1500939103	018035	02/08/2012	USD	*****110.27*

DETACH AND RETAIN THIS STATEMENT FOR YOUR RECORDS, THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED ABOVE

THE FACE OF THIS CHECK IS PRINTED BLUE-THE BACK CONTAINS A SIMULATED WATERMARK

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF AGRICULTURE

PNC Bank, National Association
PITTSBURGH, PA

018035

DATE: 02/08/2012

8-9/430

AMOUNT: \$*****110.27*

PAY *** ONE HUNDRED TEN and 27/100***DOLLARS

TO THE ORDER OF

S ROBERT POWELL
PO Box 40
CARBONDALE PA 18407

Lana B. Adams

AUTHORIZED SIGNATURE
*** VOID AFTER 90 DAYS ***



⑈018035⑈ ⑈043000096⑈ ⑈1014317337⑈